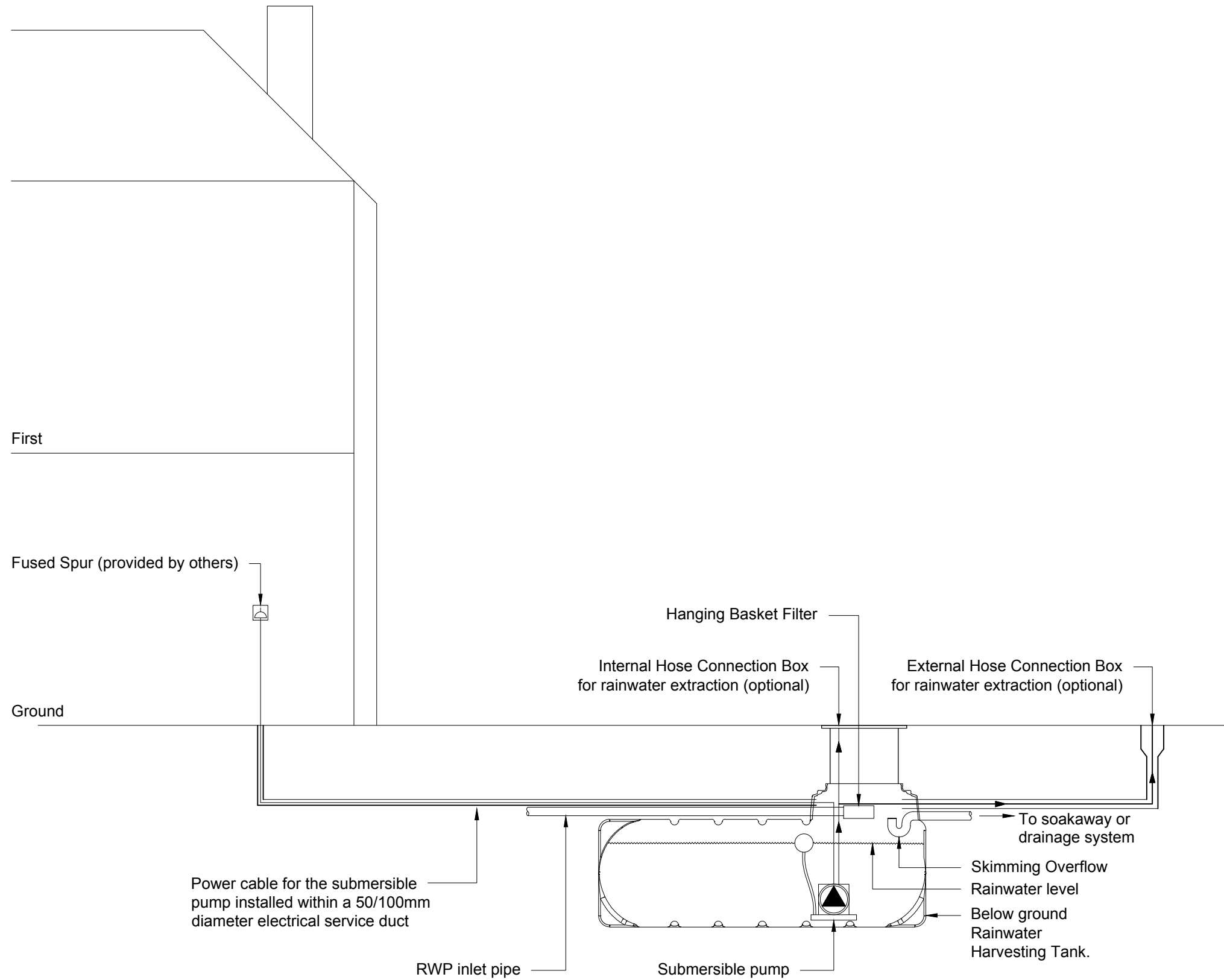


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**DO NOT SCALE - IF IN DOUBT ASK**

NOTES:-



P0	FOR GUIDANCE	DS	22.01.18
REV.	DESCRIPTION	BY	DATE

ISSUE

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DRAWN :	DS	DATE :	22.01.18
CHECKED :	MC	SCALE :	NTS@A3

PROJECT  
**Rainwater Harvesting Schematic**

DESCRIPTION  
**Platin Garden Supply System**

DRAWING No.	REV.
<b>Garden_Supply_System</b>	<b>P0</b>